



CASHS DAILY ANNOUNCEMENTS

February 21, 2023

Bell Schedule A



Menu: Pork BBQ, Chicken Patty, Pizza Crunchers, Baked Beans, Veggie Juice, Mandarin Oranges, Apples, Milk

Next Menu: Lasagna Roll-up, Spicy Chicken Patty, Pizza, Broccoli, Salad, Mixed Fruit, Grapes, Milk

Happy National FFA Week! Tomorrow is Western Wednesday. Show your support by wearing your favorite cowboy or cowgirl apparel. (TE-2/21/23)

Attention Juniors. Are you interested in learning more about the JLG work opportunity for your Senior year? Well... JLG will be HERE at CASHS on February 23rd for an information session. Please email Mrs. Mills if you're interested in finding out more about the JLG internship for your senior year! You must have a signed pass to attend this information session. (LL-2/22/23)

Friday is the next GOLD OUT t-shirt day. Wear your official Gold Out t-shirt or a yellow/gold t-shirt to support pediatric cancer patients. There will be a limited supply of S, M, and L official gold out t-shirts on sale for only \$10 during lunches on Wednesday and Thursday. (AM-2/23/23)

This week, The Multi-Cultural Society recommends you take a look at the book: "X: A Novel" by: Ilyasah Shabazz and Kekla Magoon. It's a tragic and thrilling novel about Malcom X's troubled youth. If you've heard about Malcolm X, but not sure what all the controversy was about, this book may give you the answers. Enjoy! (OS-2/24/23)

Calling all Student Athletes...Along with the Cheerleaders, we are participating in Kindness Tunnels on February 23 (Stevens Elementary) and February 28 (Scotland Elementary). Please see Cindy Myers in the Athletic Dept if you would like to sign up to attend one or both events. You **must** come into your 1st period class and be marked as "attending". Only then, can you head to the school. Be there by 8:30 and staff there will instruct everyone where to stand as the elementary students come in. The event lasts about 30 minutes or so. You **must** be back to CASHS in plenty of time to go to your 3rd period class! Please make sure you have Transportation to these events! (CM-2/27/23)

For current Sophomores. If you are interested in IB and would like to apply to join the IB Program next year, please stop by Mr. Cole's room, A217, to pick up an application. Applications are due by March 1. (KC-2/28/23)

Boys Volleyball Open Gym will take place every Monday and Thursday in February from 4:30-6:30 in the Auxiliary Gym! All open gym dates will be 4:30-6:30. If you have any interest in trying out or just seeing if Volleyball is for you, this would be a great opportunity! Coach Frazer would love to see you there! (RF-3/2/23)



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Attention all ballers. Are you interested in participating in CASHS' 9th annual Hoops for Heart 3 on 3 basketball tournament that benefits the American Heart Association? This year's event will be held on Thursday March 16th during the school day. You may have up to 5 players on your team and be ready to raise some money for a good cause! The 24 teams that have raised the most money will earn a spot to play! More information regarding registration, fundraising and participation requirements can be found on the Hoops for Heart Google Classroom. Look for the posters around the school for a join code. Get your team together today! (JM-3/3/23)

Boys Volleyball Tryouts will start on Monday March 6th to March 8th from 5:00 to 7:00 PM in the Field House. Coach Frazer would love to see you there! (RF-3/6/23)

11th Graders! Are you interested in gaining hands-on job experience while pursuing your high school diploma? If so, please apply for the Cooperative Education Program here at CASHS! You will have the opportunity to choose a career that interests you, be placed with a professional in the community, and work alongside them in order to prepare for your future. Please stop by room A104 to pick up an application from Mrs. Geiser (Guy-zer). The application deadline will be March 10th so don't wait, pick up your application today! (KG- 3/9/23)

Are you interested in a valuable experience that provides in school job site training and financial literacy skills? You should apply for Student Based Enterprises! Patriot Federal Credit Union will employ three or four tellers at the school branch as well as other Patriot branches in the Chambersburg Area. Selected students would become paid employees of Patriot Federal Credit Union and members of the CASHS Cooperative Education Program. Students would complete their Cooperative Education work experience during the period 4 lunch, but the remainder of the day be enrolled in classes at CASHS. Patriot has also agreed that students would be considered for other employment during breaks, summer vacation, and in the future. See your counselor or Miss Grove in room A102. Applications are due by Friday March 10th. (MG-3/10/23)

Please excuse the following groups or teams at the indicated times: